



# ARUN INTERNATIONAL SCHOOL

Book No. 08 DHARPA, KHURJA (Distt. Bulandshahr)

## S. No. 390 TRANSFER CERTIFICATE

Admission No. 578 Regn. No. ( in case Class IX-XII )

- Name of Pupil ..... PARIDHI ..... Gender : Male / Female
- Father's/Guardian's Name ..... MR. OMPRAKASH .....
- Mother's Name ..... MRS. ARCHANA DEVI .....
- Address ..... DHARPA .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste or Schedule Tribe ..... GEN. ....
- Date of first admission in the school with class ..... VI ..... 03.04.2023
- Date of birth (in Christian Era) according to Admission Register  
(in figures) 14.10.2013 (in words) FOURTEEN OCTOBER TWO THOUSAND THIRTEEN
- Date on which name was struck off the rolls ..... 31.03.2024 .....
- Class in which the pupil last studied (in figures) ..... VI ..... (in words) ..... SIXTH
- School/Board Annual examination last taken with result ..... CBSE
- Whether failed, if so once/twice in the same class ..... NO
- Subjects Studied : 1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. S.ST
- Whether qualified for promotion to the higher class ..... YES
- If so, to which class (in figures) ..... VII ..... (in words) ..... SEVENTH
- Month upto which the (pupil has paid) school dues/paid ..... MARCH 2023
- Any fee concession availed of : if so, the nature of such concession
- Total No. of working days ..... 206
- Total No. of working days present ..... 198
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) ..... NO
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) .....
- General conduct ..... GOOD
- Date of application for certificate ..... 06.04.2024
- Date of issue of certificate ..... 09.04.2024
- Reasons for leaving the school ..... PARENTS WILL
- Any other remarks .....

Signature of  
Class Teacher

Checked by  
(State full name and designation)

Principal  
Seal

Affiliation No. : 2133289  
Status of School : Secondary



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## S. No. 389 TRANSFER CERTIFICATE

Admission No. 385 Regn. No. ( in case Class IX-XII )

- Name of Pupil ISHIKA TOMAR Gender : Male /  Female
- Father's/Guardian's Name MR. ARUN KUMAR
- Mother's Name MRS. AKMALESH
- Address DHARPA
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste or Schedule Tribe GEN.
- Date of first admission in the school with class 02.04.2019
- Date of birth (in Christian Era) according to Admission Register  
(in figures) 02-06-2015 (in words) SECOND JUNE TWO THOUSAND FIFTEEN
- Date on which name was struck off the rolls 31.03.2024
- Class in which the pupil last studied (in figures) V (in words) FIFTH
- School/Board Annual examination last taken with result CBSE
- Whether failed, if so once/twice in the same class NO
- Subjects Studied : 1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. S. ST
- Whether qualified for promotion to the higher class YES  
If so, to which class (in figures) VI (in words) SIXTH
- Month upto which the (pupil has paid) school dues/paid MARCH
- Any fee concession availed of : if so, the nature of such concession NO
- Total No. of working days 206
- Total No. of working days present 182
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)
- General conduct GOOD
- Date of application for certificate 06.04.2024
- Date of issue of certificate 09.04.2024
- Reasons for leaving the school PARENTS WILL
- Any other remarks

Signature of  
Class Teacher

Checked by  
(State full name and designation)

Principal  
Seal

School Code : 61294  
Affiliation No. : 2133289  
Status of School : Secondary



DUPLICATE

# ARUN INTERNATIONAL SCHOOL

Book No. 08 DHARPA, KHURJA (Distt. Bulandshahr)

## S. No. 391 TRANSFER CERTIFICATE

Admission No. 265 Regn. No. ( in case Class IX-XII )

- Name of Pupil LAKSHYA PRATAP SINGH Gender :  Male / Female
- Father's/Guardian's Name MR. TOSHAN SINGH
- Mother's Name MRS. SARITA
- Address VILL - MAMAN KHURD
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste or Schedule Tribe GEN
- Date of first admission in the school with class 11.04.2018 III
- Date of birth (in Christian Era) according to Admission Register  
(in figures) 27.12.2010 (in words) TWENTY SEVENTH DEC. TWO THOUSAND TEN
- Date on which name was struck off the rolls 31.03.2024
- Class in which the pupil last studied (in figures) VIII (in words) EIGHTH
- School/Board Annual examination last taken with result CBSE
- Whether failed, if so once/twice in the same class NO
- Subjects Studied : 1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. S.SI 6. COM.
- Whether qualified for promotion to the higher class YES  
If so, to which class (in figures) IX (in words) NINTH
- Month upto which the (pupil has paid) school dues/paid MARCH 2024
- Any fee concession availed of : if so, the nature of such concession -
- Total No. of working days 206
- Total No. of working days present 177
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)
- General conduct GOOD
- Date of application for certificate 18.04.2024
- Date of issue of certificate 22.04.2024
- Reasons for leaving the school PARENTS WILL
- Any other remarks

Signature of  
Class Teacher

Checked by  
(State full name and designation)

Principal  
Seal